The Epistle of Paul the Apostle to
The
Colossians

Greetings

1

1Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,

2To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

Thanksgiving

3We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, 4Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, 5For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; 6Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: 7As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; 8Who also declared unto us your love in the Spirit.

Prayer for the Colossians

9For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; 10That ye might walk worthy of the Lord unto all pleasing,
being fruitful in every good work, and increasing in the knowledge of God; 11Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; 12Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14In whom we have redemption through his blood, even the forgiveness of sins:

The supremacy of Christ

15Who is the image of the invisible God, the firstborn of every creature:
16For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

For it pleased the Father that in him should all fulness dwell; 20And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: 23If ye continue in the faith grounded and settled, and be not moved away from the hope of the supremacy of Christ
gospel, which ye have heard, and
which was preached to every creature
which is under heaven; whereof I
Paul am made a minister;

Paul's Labor

24Who now rejoice in my sufferings
for you, and fill up that which is
behind of the afflictions of Christ in
my flesh for his body's sake, which is
the church: 25Whereof I am made a
minister, according to the
dispensation of God which is given
to me for you, to fulfil the word of
God; 26Even the mystery which hath
been hid from ages and from
generations, but now is made
manifest to his saints: 27To whom
God would make known what is the
riches of the glory of this mystery
among the Gentiles; which is Christ
in you, the hope of glory:

28Whom we preach, warning every
man, and teaching every man in all
wisdom; that we may present every
man perfect in Christ Jesus:

29Whereunto I also labour, striving
according to his working, which
worketh in me mightily.

1For I would that ye knew
what great conflict I have
for you, and for them at
Laodicea, and for as many as have
not seen my face in the flesh; 2That
their hearts might be comforted,
being knit together in love, and unto
all riches of the full assurance of
understanding, to the
acknowledgement of the mystery of
God, and of the Father, and of Christ;
3In whom are hid all the treasures of
wisdom and knowledge. 4And this I
say, lest any man should beguile you
with enticing words. 5For though I be

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absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

Fullness of Life in Christ

6As ye have therefore received Christ Jesus the Lord, so walk ye in him: 7Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. 8Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9For in him dwelleth all the fulness of the Godhead bodily.

10And ye are complete in him, which is the head of all principality and power: 11In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15And having spoiled principalties and powers, he made a shew of them openly, triumphing over them in it.

16Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17Which are a shadow of things to come; but the body is of Christ. 18Let no man beguile you of...
your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, 19And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 21(Touch not; taste not; handle not; 22Which all are to perish with the using:) after the commandments and doctrines of men? 23Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Rules for Holy Living

1If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2Set your affection on things above, not on things on the earth. 3For ye are dead, and your life is hid with Christ in God. 4When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

5Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6For which things' sake the wrath of God cometh on the children of disobedience: 7In the which ye also walked some time, when ye lived in them. 8But now ye also put off all these; anger, wrath, malice, blasphemy, filthy
Colossians 3

Rules for the Christian Family

18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

19 Husbands, love your wives, and be not bitter against them.
Children, obey your parents in all things: for this is well pleasing unto
the Lord.

Fathers, provoke not your children to anger, lest they be
discouraged.

Servants, obey in all things your masters according to the flesh; not
with eyeservice, as menpleasers; but
in singleness of heart, fearing God:

Knowing that of the Lord ye shall receive the reward of the inheritance:
for ye serve the Lord Christ.

But he that doeth wrong shall receive for the
wrong which he hath done: and there
is no respect of persons.

Masters, give unto your servants that which is just and equal; knowing that ye
also have a Master in heaven.

Continue in prayer, and watch in the same with thanksgiving;
Withal praying also for us, that God would open unto us a door of utterance, to
speak the mystery of Christ, for which I am also in bonds:
That I may make it manifest, as I ought to speak.

Let your speech be alway with grace, seasoned with salt, that ye may
know how ye ought to answer every man.

All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and
fellowservant in the Lord: 8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; 9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) 11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 Luke, the beloved physician, and Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and ye likewise read the epistle from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.